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| **INDIAN ASSOCIATION FOR PRODUCTIVITY, QUALITY & RELIABILITY** | |
| mhtml:file://C:\Documents%20and%20Settings\Subrata\Desktop\IAPQR,%20Indian%20Association%20for%20Productivity%20Quality%20&%20Reliability.mht!http://www.iapqr.org/images/BSet1/IAPQRLogoBlue.gif | **Address: BB-239+, Sector - I, Salt Lake City, Kolkata 700 064. Phone No.: 91-33-2334 6234/3 (12 Noon - 7 p.m.);  Telefax: 91-33-2334 6234 Email: iapqr@yahoo.co.in** |

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| ***Application for Admission to Corporate Membership*** |

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| We have gone through rules and regulations of your Association and being interested/ involved in the Quality Movement in India, desire to be enrolled as a Corporate member of your Association. Details regarding our two duly authorized representatives are given below. An amount of Rs.50,000 ( Rupees fifty thousand only) as one time subscription is being sent by a Bank Draft/Cheque (on Kolkata Bank) drawn in favour of **DEVELOPMENT FUND I A P Q R.**  **The following officials are being nominated as Principal and Alternate Nominees respectively.** |

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| Date: \_\_\_\_\_\_\_\_\_\_\_\_ |  |
|  | Signature of the Authorised Person |

Place :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| |  |  | | --- | --- | | Name of the Organisation: |  |  |  |  | | --- | --- | | Address: |  |  |  |  |  | | --- | --- | --- | | Telephone: \_\_\_\_\_\_\_\_\_\_ | e-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Fax: \_\_\_\_\_\_\_\_\_\_ | |

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| **Principal Nominee** |

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| |  |  | | --- | --- | | 1. Name: |  |  |  |  |  | | --- | --- | --- | | 2. Address: | a)Office b)Residence |  |  |  |  | | --- | --- | | 3. Designation: |  |  |  |  | | --- | --- | | 4. Qualification (with Specialisation): |  |  |  |  |  | | --- | --- | --- | | 5. Telephone No. | a) Office: \_\_\_\_\_\_\_\_\_\_\_\_\_ | b) Residence:\_\_\_\_\_\_\_\_\_\_\_\_ | |

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| **Alternate Nominee** |

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| |  |  | | --- | --- | | 1. Name: |  |  |  |  |  | | --- | --- | --- | | 2. Address: | a)Office b)Residence |  |  |  |  | | --- | --- | | 3. Designation: |  |  |  |  | | --- | --- | | 4. Qualification (with Specialisation): |  |  |  |  |  | | --- | --- | --- | | 5. Telephone No. | a) Office: \_\_\_\_\_\_\_\_\_\_\_\_\_ | b) Residence:\_\_\_\_\_\_\_\_\_\_\_\_ | |

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| **For Office Use only** |

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| |  |  | | --- | --- | | Application | i)  received on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  ii) placed before the Board of Governors on\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  | | --- | --- | | Membership intimated on |  | |